

# Andresen Ag Scholarship Application

## INFORMATION

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Agriculture is the backbone of our country and the most needed industry in America. Right now agriculture desperately needs young men and women who are willing to help feed and clothe, not only those in our country, but those in other countries around the world.

Recent statistics from the United States Department of Agriculture indicate there are almost two job openings for every qualified graduate.

The Andresen's of rural Chadwick, Illinois have farmed for over 50 years. In appreciation of their success in farming they are awarding Ag Scholarships in order to encourage young people to join this exciting field. \$1,000 scholarships are being awarded to the graduating seniors who have been accepted at an accredited community college, university or technical school. The scholarships are based on need of the student, scholastic ability, moral character, leadership qualities and community involvement.

## INCLUDE

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Please include with the application:

One High School Transcript

One Character Reference

One Teacher Recommendation

An essay: In 300 words or less, please describe your plans for your education, long term and short term goals, what difference your education would make to you, your family and your community.

Completed Financial Report - attached

There will be an unlimited number of Ag scholarships give out to deserving young people here in Carroll County.

Applications should be delivered to:

Harold Andresen

6740 Oakville Road

Chadwick, IL 61014

# Andresen Ag Scholarship Application

## GENERAL INFORMATION

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Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

High School Attending \_\_\_\_\_

College or School Accepted at \_\_\_\_\_ Date Accepted \_\_\_\_\_

Major area of study \_\_\_\_\_

Parents Name (s) \_\_\_\_\_

Parents Address(es) \_\_\_\_\_

## ACADEMIC INFORMATION

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GPA \_\_\_\_\_

Class Rank \_\_\_\_\_ # in class \_\_\_\_\_

ACT/SAT Score \_\_\_\_\_

Awards/Honors received in High School

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Clubs/Activities participated in past 4 years:

Agriculture \_\_\_\_\_

Church \_\_\_\_\_

Community \_\_\_\_\_

Other \_\_\_\_\_

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## FINANCIAL REPORT

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How do you plan on financing your education? \_\_\_\_\_

Do you plan to work during the school year? \_\_\_\_\_

Have you received other scholarships? Please list name and amount. \_\_\_\_\_

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What % of your education will be paid for by your parents? \_\_\_\_\_

Parents' average year income (combined)

\_\_\_ \$50,000 or less

\_\_\_ \$75,000-\$100,000

\_\_\_ \$50,000-\$75,000

\_\_\_ Over \$100,000

# of Dependents other than self \_\_\_\_\_

Age of dependents \_\_\_\_\_

Father's Occupation \_\_\_\_\_

Mother's Occupation \_\_\_\_\_

I hereby certify that all the information to the best of my knowledge is correct.

**X**

\_\_\_\_\_  
Applicant Signature & Date

**X**

\_\_\_\_\_  
Parent Signature and Date

Please mail or deliver applications by: Saturday, March 6, 2021

To: Harold Andresen, 6740 Oakville Road, Chadwick, IL 61014

All information requested is optional and voluntary. The information is strictly confidential and will be examined only by those evaluating the applications. However, failure to answer questions fully and completely will make it hard to properly evaluate your application.

Thank you,

The Andresen Family

# Andresen Ag Scholarship Application

## CHARACTER RECOMMENDATION

Describe how you know the applicant.

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Describe the character traits of the applicant you have observed.

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Why do you believe this applicant should be awarded an Andresen Memorial Scholarship?

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Your Name \_\_\_\_\_

Signature \_\_\_\_\_

Applicant's Name \_\_\_\_\_

Date \_\_\_\_\_

**Upon completion, please return to applicant in a sealed envelope.**

# Andresen Ag Scholarship Application

## TEACHER RECOMMENDATION

Describe how you know the applicant.

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Describe the applicant's academic performance, work habits and leadership qualities.

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Describe why you believe this applicant will succeed in his/her chosen study?

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Your Name \_\_\_\_\_

Signature \_\_\_\_\_

Applicant's Name \_\_\_\_\_

Date \_\_\_\_\_

**Upon completion, please return to applicant in a sealed envelope.**